

MN FRAME 032A
DST/JMCJACC



**UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office**

ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MAY 03, 1998

PTAS

KNOBBE, MARTENS, OLSON & BEAR, LLP
ARTHUR S. ROSE
SIXTEENTH FLOOR
620 NEWPORT CENTER DRIVE
NEWPORT BEACH, CA 92660



100657457A

**UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/02/1998

REEL/FRAME: 9013/0050

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CHARI, SRIKUMAR N.

DOC DATE: 11/21/1997

ASSIGNOR:

BRIGHT, KENNY L.

DOC DATE: 11/21/1997

ASSIGNEE:

MICRON ELECTRONICS, INC.
900 EAST KARCHER ROAD
NAMPA, IDAHO 83687

SERIAL NUMBER: 08942005

FILING DATE: 10/01/1997

PATENT NUMBER:

ISSUE DATE:

MAYA BENNETT, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

HB

03-11-1998

R SHEET



3/2/98

TO THE ASSISTANT COMMISSIONER

100657457

checked original documents or copy thereof.

MAR 02 1998

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Srikumar N. Chari
Kenny L. Bright

Additional name(s) of conveying party(ies) attached?

() Yes (X) No

2. Name and address of receiving party(ies):

Name: MICRON ELECTRONICS, INC.

Internal Address:

Street Address: 900 East Karcher Road

City: Nampa State: Idaho ZIP: 83687

Additional name(s) of receiving party(ies) attached?

() Yes (X) No

3. Nature of conveyance:

- (X) Assignment
() Merger
() Security Agreement
() Change of Name
() Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)
November 21, 1997
November 21, 1997

4. Application number(s) or Patent number(s):

() Application(s) filed herewith Execution Date(s):

(X) Patent Application No.: 08/942,005
Filing Date: October 1, 1997

() Patent No.:
Issue Date:

Additional numbers attached? () Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Arthur S. Rose
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995
Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach State: CA ZIP: 92660
Attorney's Docket No.: 28,038

7. Total fee (37 CFR 3.41): \$40.00

- (X) Enclosed
() Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Arthur S. Rose

Name of Person Signing

28,038

Registration No.

Signature

Date

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents
Box Assignments
Washington, D.C. 20231

ACC-1143 smn
022498

KNOBBE, MARTENS, OLSON & BEAR, LLP
620 NEWPORT CENTER DR 16TH FLOOR NEWPORT BEACH, CA 92660
(714) 760-0404 FAX (714) 760-9502

03/11/1998 TT011
01 FC:561
00000223 08942005 40.00 CP

Kenny
ASSIGNMENT

WHEREAS, *Ken* We, Srikumar N. Chari, an India citizen, residing at 11012 North Seal Square, Cupertino, California 95014, and ~~Kenneth~~ L. Bright, an United States of America citizen, residing at 610 Buckwheat Court, #12f01, Hayward, California 94544 have invented certain new and useful improvements in a ALERT CONFIGURATOR AND MANAGER for which we have executed an application for Letters Patent in the United States, application no. 08/942,005, filing date, October 1, 1997;

AND WHEREAS, MICRON ELECTRONICS, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21st day of November, 1997

Chari
Srikumar N. Chari

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Srikumar N. Chari personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Sheila Deschenes
Signature

Application No.: 08/942,005
Filing Date: October 1, 1997

PATENT
Client Code: MNFRAME.032A
Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 2 day of November, 1997.

Kenneth L. Bright
Kenneth L. Bright

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Kenny L. Bright personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



ACC-1060:smn
111397

Sheila Deschenes
Signature